

## John 1 - 10

*“Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in His name.” John 20:31*

Reminder of purpose statement for book—components: Jesus is the Christ; believe; you have life in His name

As we approach our study in John 11, let’s consider the implications of what has come before. Read John 11:1 – 57.

In each chapter, we have usually seen an event or sign that pointed us to Jesus, who Jesus is, a response from believers, and a rejection from His own people

Text	<i>Jesus is . . .</i>	Event/Sign of who He is	Response of believer	Rejection by Jews
John 1:1 – 18  <b>John 1:14</b>	The Word; God; life; light of men; the Word became <u>flesh</u> ; the only Son from the Father; full of grace and truth; the only God, who is at the Father’s side		Become children of God; born of God	Did not receive Him
<b>The book of John begins with a prologue describing who Jesus is. Read John 1:18. Refer to verse 14</b>				
John 1:19 – 51  <b>John 1:51</b>	The Lord; the <u>Lamb</u> of God, who takes away the sin of the world; the Son of God; the Messiah; Rabbi; Son of God; King of Israel; the Son of <u>Man</u>	The witness of John the Baptist	Followed Jesus; “Come and <u>see</u> ”	Questioned John the Baptist
<b>Refer to John 1:51—the angels ascending and descending (Gen. 28:12); the Son of Man (Daniel 7:13 – 14)</b>				
John 2  <b>John 2:11</b>	Zeal for His Father’s house; One who knows all people, knows what is in man	Water became <u>wine</u> at the wedding feast; drove out of the temple those selling animals for sacrifice and the money-changers; “Destroy this temple...”	Believed in Him	Questioned Jesus’ words

<b>John 2:11—the first of His signs; purpose: to manifest His glory (as we will see in John 11)</b>				
John 3 <b>John 3:16</b>	Rabbi; teacher come from God; the Son of Man; God’s only Son; from above; above all; the Son	Encounter with <u>Nicodemus</u>	Need to be <u>born again</u> ; believe in Him; receive His testimony; obey Him	Did not receive Jesus’ testimony
<b>John 3:16—In John 11, we see a picture of God’s love, belief in the Son, and one who perished coming to life</b>				
John 4 <b>John 4:53</b>	Giver of living water, welling up to eternal life; a prophet; Messiah; tells all things; <b>“I am He”</b> ; the Christ; Rabbi; the Savior of the <u>world</u>	Encounter with <u>Samaritan</u> woman; healed the official’s son	Told others about Jesus; Disciples to harvest for Jesus; believed; Galileans welcomed Him	
<b>John 4:53—Jesus’ power to heal and give life, even from afar (Why didn’t Jesus say the word while He was away and heal Lazarus?)</b>				
John 5 <b>John 5:21 - 25</b>	The Son (does like the Father—works, raises dead, gives life); the Judge; to be honored; has life in Himself; has authority to execute judgment; the Son of Man; seeks the will of Him who sent Jesus; sent by the Father <i>John bears <u>witness</u> of Jesus; the Father bears <u>witness</u> of Jesus; the Scriptures bear <u>witness</u> of Jesus</i> does not seek <u>glory</u> from people	The healing of the invalid (38 years)	Hears His word and believes Him who sent Jesus; passed from death to life (does not come into judgment)	Not lawful to “take up bed” on the Sabbath; persecuting Jesus; would not receive Jesus; receive glory from one another and do not seek the glory that comes from the only God
<b>John 5—a powerful theological chapter on Christ—His relationship to the Father, His authority, His judgment, and more</b> <b>John 5:21 – 25—the raising of the dead (like Lazarus)</b>				
John 6 <b>John 6:68 - 69</b>	The Prophet; People wanted to make Him king; Rabbi; the Son of Man; God, the Father, has set His seal on Him;	Feeding of the 5000  Walking on the water	Work for the food that endures to eternal life; Believe in Him whom God has sent; the	Grumbled about Jesus—the son of Joseph; Disputed about Jesus’ words

	<b>I AM THE BREAD OF LIFE</b> —the living bread that came down from heaven; He will give His flesh for the life of the world; Jesus has the words of eternal life		Father gives believers to Jesus—come to Him;	
Jesus spoke of eating His flesh and drinking His blood. These were hard words to understand. Peter's response: John 6:68 – 69. Growing enmity with Jews				
John 7 <b>John 7:17 - 18</b>	His teaching is from God, the Father; speaks on the authority of God; seeks the <u>glory</u> of God; "If anyone thirsts, let him come to Me and drink"; the Prophet; the Christ	Teaching at the Feast of Booths	Believed in Him	Seeking to kill Him; looking for Him and muttering; marveled at His teaching; seeking to arrest Him; the officers would not arrest Jesus; Nicodemus speaks up
Jesus' authority comes from God; The Jews seek to arrest Him but His hour had not yet come				
John 8 <b>John 8:58 - 59</b>	Did not condemn woman; <b>I AM THE LIGHT OF THE WORLD</b> ; spoke of God as His Father—"I am going away"; not of this world; sent by God; "you will know the <u>truth</u> and the truth will set you <u>free</u> "; glorified by the Father; <b>BEFORE ABRAHAM WAS, I AM</b>	A woman caught in adultery  Teaching in the temple during Feast of Booths	Believed in Him; hear the words of God; keep His word	Said, "Your testimony is not true"; Questioning Jesus' words; seek to kill Jesus; do not understand Jesus—"you cannot bear to hear My word"; do not know the Father; picked up stones to throw at Jesus
The Jews seek to stone Jesus				
John 9 <b>John 9:3 - 5</b>	The light of the world; a prophet; the Son of Man	Healing the man who was born <u>blind</u>	Believed and worshiped	"He does not keep the Sabbath"; called Jesus a sinner; we are disciples of Moses
The miracle of the blind man displayed the work of God—as the resurrection of Lazarus did				

<p>John 10</p> <p><b>John 10:27 – 31</b></p>	<p><b>I AM THE <u>DOOR OF THE SHEEP</u>;</b>  <b>I AM THE <u>GOOD SHEPHERD</u>—</b>          He lays down His life for the sheep; His sheep hear His <u>voice</u>;          He gives them eternal <u>life</u>;          Jesus and the Father are one</p>	<p>During Feast of Dedication          (Hannukah)</p> <p>Jews sought to arrest but          Jesus escaped</p>	<p>Hear His voice and          follow</p> <p>Many believed</p>	<p>Division because of Jesus' words; do not believe; pick up stones to stone Him; accuse of blasphemy</p>
<p style="text-align: center;"><b>Lazarus will hear the voice of Jesus and be raised to life</b></p>				