

## John 11

1 Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha.

2 It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill.

3 So the sisters sent to him, saying, "Lord, he whom you love is ill."

4 But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it."

5 Now Jesus loved Martha and her sister and Lazarus.

6 So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was.

7 Then after this he said to the disciples, "Let us go to Judea again."

8 The disciples said to him, "Rabbi, the Jews were just now seeking to stone you, and are you going there again?"

9 Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world.

10 But if anyone walks in the night, he stumbles, because the light is not in him."

11 After saying these things, he said to them, "Our friend Lazarus has fallen asleep, but I go to awaken him."

12 The disciples said to him, "Lord, if he has fallen asleep, he will recover."

13 Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep.

14 Then Jesus told them plainly, "Lazarus has died,

15 and for your sake I am glad that I was not there, so that you may believe. But let us go to him."

16 So Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

17 Now when Jesus came, he found that Lazarus had already been in the tomb four days.

18 Bethany was near Jerusalem, about two miles off,

19 and many of the Jews had come to Martha and Mary to console them concerning their brother.

20 So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house.

21 Martha said to Jesus, "Lord, if you had been here, my brother would not have died.

22 But even now I know that whatever you ask from God, God will give you."

23 Jesus said to her, "Your brother will rise again."

24 Martha said to him, "I know that he will rise again in the resurrection on the last day."

25 Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live,

26 and everyone who lives and believes in me shall never die. Do you believe this?"

27 She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."

28 When she had said this, she went and called her sister Mary, saying in private, "The Teacher is here and is calling for you."

29 And when she heard it, she rose quickly and went to him.

30 Now Jesus had not yet come into the village, but was still in the place where Martha had met him.

31 When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there.

32 Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died."

33 When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled.

34 And he said, "Where have you laid him?" They said to him, "Lord, come and see."

35 Jesus wept.

36 So the Jews said, "See how he loved him!"

37 But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?"

38 Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it.

39 Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days."

40 Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?"

41 So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me.

42 I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me."

43 When he had said these things, he cried out with a loud voice, "Lazarus, come out."

44 The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

45 Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him,

46 but some of them went to the Pharisees and told them what Jesus had done.

47 So the chief priests and the Pharisees gathered the council and said, "What are we to do? For this man performs many signs.

48 If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation."

49 But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all.

50 Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish."

51 He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation,

52 and not for the nation only, but also to gather into one the children of God who are scattered abroad.

53 So from that day on they made plans to put him to death.

54 Jesus therefore no longer walked openly among the Jews, but went from there to the region near the wilderness, to a town called Ephraim, and there he stayed with the disciples.

55 Now the Passover of the Jews was at hand, and many went up from the country to Jerusalem before the Passover to purify themselves.

56 They were looking for Jesus and saying to one another as they stood in the temple, "What do you think? That he will not come to the feast at all?"

57 Now the chief priests and the Pharisees had given orders that if anyone knew where he was, he should let them know, so that they might arrest him.

## John 12

1 Six days before the Passover, Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead.

2 So they gave a dinner for him there. Martha served, and Lazarus was one of those reclining with him at table.

3 Mary therefore took a pound of expensive ointment made from pure nard, and anointed the feet of Jesus and wiped his feet with her hair. The house was filled with the fragrance of the perfume.

4 But Judas Iscariot, one of his disciples (he who was about to betray him), said,

5 "Why was this ointment not sold for three hundred denarii and given to the poor?"

6 He said this, not because he cared about the poor, but because he was a thief, and having charge of the moneybag he used to help himself to what was put into it.

7 Jesus said, "Leave her alone, so that she may keep it for the day of my burial.

8 For the poor you always have with you, but you do not always have me."

9 When the large crowd of the Jews learned that Jesus was there, they came, not only on account of him but also to see Lazarus, whom he had raised from the dead.

10 So the chief priests made plans to put Lazarus to death as well,

11 because on account of him many of the Jews were going away and believing in Jesus.

12 The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem.

13 So they took branches of palm trees and went out to meet him, crying out,

"Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!"

14 And Jesus found a young donkey and sat on it, just as it is written,

15 "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!"

16 His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him.

17 The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness.

18 The reason why the crowd went to meet him was that they heard he had done this sign.

19 So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

20 Now among those who went up to worship at the feast were some Greeks.

21 So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus."

22 Philip went and told Andrew; Andrew and Philip went and told Jesus.

23 And Jesus answered them, "The hour has come for the Son of Man to be glorified.

24 Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.

25 Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life.

26 If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

27 "Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour.

28 Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again."

29 The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him."

30 Jesus answered, "This voice has come for your sake, not mine.

31 Now is the judgment of this world; now will the ruler of this world be cast out.

32 And I, when I am lifted up from the earth, will draw all people to myself."

33 He said this to show by what kind of death he was going to die.

34 So the crowd answered him, "We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?"

35 So Jesus said to them, "The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going.



36 While you have the light, believe in the light, that you may become sons of light."

When Jesus had said these things, he departed and hid himself from them.

37 Though he had done so many signs before them, they still did not believe in him,

38 so that the word spoken by the prophet Isaiah might be fulfilled: "Lord, who has believed what he heard from us, and to whom has the arm of the Lord been revealed?"

39 Therefore they could not believe. For again Isaiah said,

40 "He has blinded their eyes and hardened their heart, lest they see with their eyes, and understand with their heart, and turn, and I would heal them."

41 Isaiah said these things because he saw his glory and spoke of him.

42 Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue;

43 for they loved the glory that comes from man more than the glory that comes from God.

44 And Jesus cried out and said, "Whoever believes in me, believes not in me but in him who sent me.

45 And whoever sees me sees him who sent me.

46 I have come into the world as light, so that whoever believes in me may not remain in darkness.

47 If anyone hears my words and does not keep them, I do not judge him; for I did not come to judge the world but to save the world.

48 The one who rejects me and does not receive my words has a judge; the word that I have spoken will judge him on the last day.

49 For I have not spoken on my own authority, but the Father who sent me has himself given me a commandment--what to say and what to speak.

50 And I know that his commandment is eternal life. What I say, therefore, I say as the Father has told me."

## John 13

1 Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.

2 During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him,

3 Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God,

4 rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist.

5 Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him.

6 He came to Simon Peter, who said to him, "Lord, do you wash my feet?"

7 Jesus answered him, "What I am doing you do not understand now, but afterward you will understand."

8 Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me."

9 Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"

10 Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you."

11 For he knew who was to betray him; that was why he said, "Not all of you are clean."

12 When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you?"

13 You call me Teacher and Lord, and you are right, for so I am.

14 If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet.

15 For I have given you an example, that you also should do just as I have done to you.

16 Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him.

17 If you know these things, blessed are you if you do them.

18 I am not speaking of all of you; I know whom I have chosen. But the Scripture will be fulfilled, 'He who ate my bread has lifted his heel against me.'

19 I am telling you this now, before it takes place, that when it does take place you may believe that I am he.

20 Truly, truly, I say to you, whoever receives the one I send receives me, and whoever receives me receives the one who sent me."

21 After saying these things, Jesus was troubled in his spirit, and testified, "Truly, truly, I say to you, one of you will betray me."

22 The disciples looked at one another, uncertain of whom he spoke.

23 One of his disciples, whom Jesus loved, was reclining at table at Jesus' side,

24 so Simon Peter motioned to him to ask Jesus of whom he was speaking.

25 So that disciple, leaning back against Jesus, said to him, "Lord, who is it?"

26 Jesus answered, "It is he to whom I will give this morsel of bread when I have dipped it." So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot.

27 Then after he had taken the morsel, Satan entered into him. Jesus said to him, "What you are going to do, do quickly."

28 Now no one at the table knew why he said this to him.

29 Some thought that, because Judas had the moneybag, Jesus was telling him, "Buy what we need for the feast," or that he should give something to the poor.

30 So, after receiving the morsel of bread, he immediately went out. And it was night.

31 When he had gone out, Jesus said, "Now is the Son of Man glorified, and God is glorified in him.

32 If God is glorified in him, God will also glorify him in himself, and glorify him at once.

33 Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, 'Where I am going you cannot come.'

34 A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another.

35 By this all people will know that you are my disciples, if you have love for one another."

36 Simon Peter said to him, "Lord, where are you going?" Jesus answered him, "Where I am going you cannot follow me now, but you will follow afterward."

37 Peter said to him, "Lord, why can I not follow you now? I will lay down my life for you."

38 Jesus answered, "Will you lay down your life for me? Truly, truly, I say to you, the rooster will not crow till you have denied me three times.

## John 14

1 "Let not your hearts be troubled. Believe in God; believe also in me.

2 In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you?

3 And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also.

4 And you know the way to where I am going."

5 Thomas said to him, "Lord, we do not know where you are going. How can we know the way?"

6 Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me.

7 If you had known me, you would have known my Father also. From now on you do know him and have seen him."

8 Philip said to him, "Lord, show us the Father, and it is enough for us."

9 Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'?

10 Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works.

11 Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

12 "Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father.

13 Whatever you ask in my name, this I will do, that the Father may be glorified in the Son.

14 If you ask me anything in my name, I will do it.

15 "If you love me, you will keep my commandments.

16 And I will ask the Father, and he will give you another Helper, to be with you forever,

17 even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

18 "I will not leave you as orphans; I will come to you.

19 Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live.

20 In that day you will know that I am in my Father, and you in me, and I in you.

21 Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him."

22 Judas (not Iscariot) said to him, "Lord, how is it that you will manifest yourself to us, and not to the world?"

23 Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him.

24 Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.



25 "These things I have spoken to you while I am still with you.

26 But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you.

27 Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid.

28 You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I.

29 And now I have told you before it takes place, so that when it does take place you may believe.

30 I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me,

31 but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.

John 15

1 "I am the true vine, and my Father is the vinedresser.

2 Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit.

3 Already you are clean because of the word that I have spoken to you.

4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

5 I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing.

6 If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned.

7 If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you.

8 By this my Father is glorified, that you bear much fruit and so prove to be my disciples.

9 As the Father has loved me, so have I loved you. Abide in my love.

10 If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love.

11 These things I have spoken to you, that my joy may be in you, and that your joy may be full.

12 "This is my commandment, that you love one another as I have loved you.

13 Greater love has no one than this, that someone lay down his life for his friends.

14 You are my friends if you do what I command you.

15 No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you.

16 You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you.

17 These things I command you, so that you will love one another.

18 "If the world hates you, know that it has hated me before it hated you.

19 If you were of the world, the world would love you as its own; but because you are not of the world, but I chose you out of the world, therefore the world hates you.

20 Remember the word that I said to you: 'A servant is not greater than his master.' If they persecuted me, they will also persecute you. If they kept my word, they will also keep yours.

21 But all these things they will do to you on account of my name, because they do not know him who sent me.

22 If I had not come and spoken to them, they would not have been guilty of sin, but now they have no excuse for their sin.

23 Whoever hates me hates my Father also.

24 If I had not done among them the works that no one else did, they would not be guilty of sin, but now they have seen and hated both me and my Father.